

## ...Decisions... Decisions...

These notes indicate the decisions taken at this meeting and the officers responsible for taking the agreed action. For background documentation please refer to the agenda and supporting papers available on the Council's web site ([www.oxfordshire.gov.uk](http://www.oxfordshire.gov.uk).)

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### DELEGATED DECISIONS BY CABINET MEMBER FOR PLACE, ENVIRONMENT AND CLIMATE ACTION - THURSDAY, 23 APRIL 2026

<i>List published 23 April</i>		
<i>Key Decisions will (unless called in) become effective at 5.00pm on 28 April</i>		
<i>RECOMMENDATIONS CONSIDERED</i>	<i>DECISIONS</i>	<i>ACTION</i>
<b>1. Declarations of Interest</b>	None.	
<b>2. Questions from County Councillors</b>	None.	
<b>3. Petitions and Public Address</b>	None.	
<b>4. Minutes of the Previous Meeting</b>  To confirm the minutes of the meeting held on 26 March 2026 to be signed by the Chair as a correct record.	Approved.	DLG (J Ahier)
<b>5. Approval to Sign Space Clipper Sub-Contract</b>  <i>Cabinet Member:</i> Place, Environment and Climate Action <i>Forward Plan Ref:</i> 2026/044 <i>Non-key decision</i> <i>Contact:</i> Mark Saunders, Energy Systems and Investment Manager ( <a href="mailto:Mark.Saunders@oxfordshire.gov.uk">Mark.Saunders@oxfordshire.gov.uk</a> )  <b>Report by Director of Economy and Place (CMDPECA6)</b>  A small contract covering the council's role in an innovation project funded by Innovate UK. The contract covers the council's role in testing the development of 3D visualisation of GIS data for local area energy planning and the EV charge point programme. Space Clipper seek our feedback in the development of their software tool given our expertise in the use cases they wish to investigate.		

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ENVIRONMENT AND CLIMATE ACTION - THURSDAY, 23 APRIL 2026**

<i>RECOMMENDATIONS FROM THE AGENDA</i>	<i>DECISIONS</i>	<i>ACTION</i>
<p><b>The Cabinet Member is RECOMMENDED to:</b></p> <p>a) Agree that the Council enters into a sub-contract agreement with Space Clipper for the purpose of supporting delivery of an innovation project to improve visualisation of Local Area Energy Plans and EV charge point plans.</p>	<p>Recommendations approved.</p>	<p>DEP (M Saunders)</p>